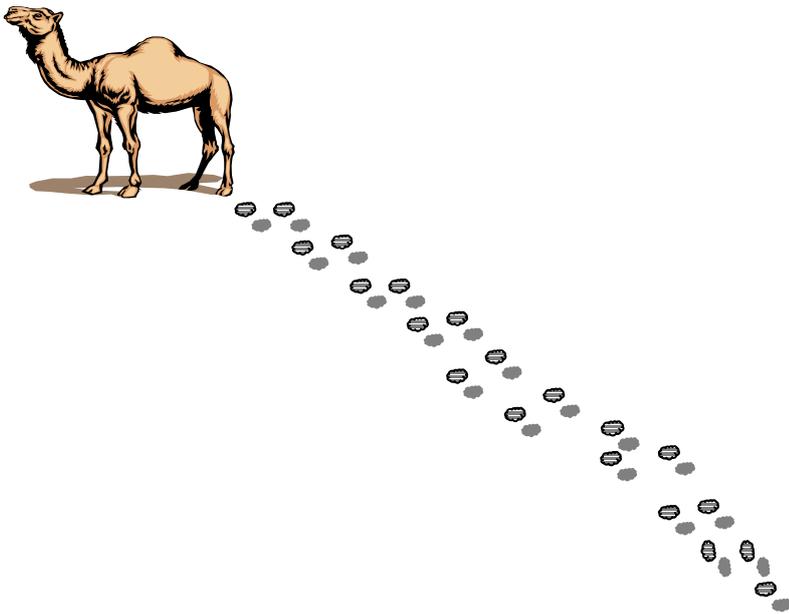


Camel Tracks...

Discover the Camel's Secret



This testimony was recreated from the experiences of numerous Muslim-background believers. This is their journey.

INTRODUCTION

I am grateful to King Fahd of Saudi Arabia, Islamic Foundation, and others who have pledged to translate the Arabic Qur'an into all the languages of the world. I am happy that I can now read the Qur'an in my mother tongue. Since very few Muslims around the world can read and understand Arabic most Muslims do not understand the Qur'an in the Arabic language and must rely on someone else to explain its message to them. In other words, they hear the messages in the Qur'an through the words of another. Increasingly, thanks to gift of King Fahd, this is no longer necessary.

Allah wants you to understand his message, but how can you obey Allah if you do not clearly understand what Allah says? Those who were truly submitted to Allah who lived before the Prophet Mohammed understood what Allah said because Allah spoke to them in their own language. The following story illustrates the importance of understanding Allah's message.

An Arab owner of a garment factory in India wrote a letter in Arabic to the factory workers telling them that they should stop making red shirts and start making yellow shirts. The letter went on to say that the laborers would receive a bonus at the end of the month if they worked hard. The Arab owner spoke neither Urdu nor Hindi, but relied on his office manager who spoke Arabic, Urdu and Hindi.

The Indian office manager read the letter out loud *in Arabic* to the factory workers and then placed the letter on a table in front of them. The laborers were happy to receive a letter from the owner but did not change from making red shirts to yellow ones, because they did not understand his instructions. When the factory owner learned that his factory was still producing red shirts, he was very upset with the manager and with the workers. He decided to hire a new factory manager and all new workers. The Arab owner determined to employ only people who could clearly understand his orders. He wanted to bless those who did as he commanded with good pay and bonuses.

Do not miss out on Allah's message. Do not rely on someone else to tell you the message of Allah. Instead, find a Qur'an translated into your own language and together let's discover in it a treasure that will change your life.



Pakka Muslims: Those Who Are Truly Submitted to Allah
Al-Imran 3:42-55

As I was reading the Qur'an in my mother tongue, I came upon a passage that filled my heart with hope. You too can experience this same hope after you receive the truth found in *surah al-Imran 3:42-55*. It grieves me to know that not everyone has the eyes to see this truth. I pray that Allah will open your eyes to recognize his truth.

In *surah al-Maidah 5:83* we read: “And when **they** listen to what has been sent down to the messenger, you see their eyes overflowing with tears because of the truth they have recognized. They say; “Our Lord! We believe; so write us down among the witnesses.”

Who are the “they” in this *ayyah* (verse)? Who are the people that are able to recognize Allah's truth? We will find the answer in *surah al-Imran*.

I have read *surah al-Imran 3:42-55* countless times. Each time, I feel the same joy that I received the first time I discovered the truth in this passage. The discovery I made is nothing new. Many people in history have made the same discovery because their eyes were also opened to the truth. Each day, hundreds of our Muslim brothers' eyes are being opened by Allah as they read *surah al-Imran 3:42-55*. Those who understand this truth call themselves “*Pakka Muslims*” or “*Those Who Are Truly Submitted to Allah*.”

Allah is confirming the truth of *al-Imran 3:42-55* by speaking to many Muslims through dreams. A recent survey was conducted of 600 “*Pakka Muslims*”. Out of 600, 150 said that they became “*Pakka Muslims*” through a dream where a messenger of Allah appeared to them and confirmed the truth of *surah al-Imran 3:42-55*. Some “*Pakka Muslims*” have reported dreams where they saw and heard the Prophet Mohammed confirm the truth that is presented in this booklet. In one of the holy Scriptures (books of the Bible written before the Qur'an), an *ayyah* says, “You shall know the truth, and the truth shall make you free.” Do you want to know the truth and be set free?

Please take the time to open your Qur'an and read for yourself, *ayyah* by *ayyah*, this amazing passage, *surah al-Imran 3:42-55*. I have provided you with my explanation of each *ayyah*. I pray that your eyes will be opened and you will understand this truth and join the *Pakka Muslim* movement.



Surah al-Imran 3:42-55

With Explanation

3:42 And (remember) when the angels said: “O Maryam! Verily, Allah has chosen you, and made you pure, and has preferred you above the women of the creation.

3:43 O Maryam! "Be obedient to your Lord and bow with those who bow (in worship).

Before the *Injil Sharif* (Gospel) was written, there was a period of 400 years in which the people of the Scripture did not have a prophet to speak to them. Allah’s people had reached the bottom of the pit of despair and hopelessness.

It was at this dark moment in the history of the world that Allah did something very unusual. He spoke through the angel Jibreel to a young virgin named Maryam. The angel told her that Allah chose her for a special assignment. But first, Maryam was to reaffirm her calling as one who was *pakka*, that is *truly* submitted to Allah. She was told to totally submit herself in obedience to Allah.

3:44 This is of the tidings of things hidden. We reveal it unto you. You were not present with them when they threw their pens [cast their lots (?) to know] which of them should be the guardian of Maryam, nor were you present with them when they quarreled thereupon.

The story behind *ayyah* 44 is uncertain. It seems that the religious leaders called several young bachelors together. Once they were assembled, they cast lots to see which of them would be chosen by Allah for this noble cause of caring for Maryam and her baby. History tells us that Joseph became the husband of Maryam. What is evident is that Allah was about to do something very special for all the people of the world; something that has never been done before or since.

3:45 (And remember) when the angels said: "O Maryam! Verily, Allah gives you the glad tidings of a Word from Him, whose name Isa Masih (Jesus Messiah), the son of Maryam, held in honor in this world and in the Hereafter, and one of those brought near to Allah."

Ayyah (verse) 45 is the announcement to Maryam that she had been chosen to give birth to the prophet Isa. Muslims around the world have two names for Isa. They call him “Isa *Kalimatullah*” (Isa the Word of Allah) and “Isa *Ruhullah*” (Isa the Spirit of Allah). Why do Muslims call Isa by these two names?

The answers are found in *surah al-Imran* 3:45 and *surah Ambiyaa* 21:91. Allah said that he would put his Word into Maryam. What or who is Allah’s “Word?” To better understand this, read *surah Ambiyaa* 21:91 “...and she (Maryam) guarded her chastity, therefore We breathed into her of our Spirit and made her and her son a sign for all people.” Why do we refer to Isa as “Isa *Kalimatullah*” and “Isa *Ruhullah*?” The Qur’an makes it clear; Isa is the Word (*Kalim*) and Spirit (*Ruh*) of Allah. No other person or prophet carries these titles.

Allah’s Word and Spirit were placed inside of Maryam and became a living baby. Allah told Maryam to name the baby Isa *al-Masih* (Jesus the Messiah). *Al-Masih* means “the anointed or promised one.” More than 750 years before the birth of Isa, the prophet Isaiah wrote, “...a virgin will conceive and his name will be called, ‘Immanuel’” (Isaiah 7:14). “Immanuel” is a Hebrew word meaning “Allah is with us.”

Isa would be honored by all people in this world and forever in heaven and he would be one of those nearest to Allah Himself. The Qur’an paints a picture of Isa for us. He is Allah’s *Kalim* (Word), his *Ruh* (Spirit), *al-Masih* (the promised anointed one), and “a sign for (all) the nations” (*Ambiyaa* 21:91). When we want to go somewhere that we have never gone before, we look for a sign to guide us. Where will we go if we follow Isa?



3:46 "He will speak to the people in the cradle and in manhood, and he will be one of the righteous."

Isa's birth was to be a message to the entire world, and he was to be one of the righteous. How righteous was Isa? Allah told Maryam, in surah Maryam 19:19, that Isa would be "a faultless son." The *Injil Sharif* teaches us that Isa never killed anyone; he did not have a love for money; he never married; he spoke out against corruption among the religious leaders; he prayed every day; he fasted for 40 days and nights in which he did not eat anything at all; and he taught us to love our enemies. If Isa ever committed a sin, then he would have ceased to be Allah's *Kalimatullah* or *Ruhullah* and he could not have gone to heaven to be with Allah. Through Isa, Allah showed the world how *Pakka* Muslims, those who are *truly* submitted to Allah, should live their lives. This would be a wonderful world if we all lived our lives like Isa.

3:47 She said: "O my Lord! How shall I have a son when no man has touched me?" He said: "So (it will be) for Allah creates what he wills. When he has decreed something, he says to it only: "Be!" and it is.

Maryam was shocked at the news that Allah gave her. She said to Allah, "How can I have a baby when I am not married and no man has ever touched me?" Allah was very patient with Maryam. He answered her, "I am Allah; it is easy for Me to do what I wish."

Knowing that Allah does nothing by accident and all that Allah does is according to his perfect plan, **why would Allah have Isa born without a father?** Has there ever been another prophet born without a father? What does this event mean to all who wish to be submitted to Allah's will?

To answer these questions we must look closely at the life of Adam. In *al-Imran* 3:59, the Qur'an says that Isa is like Adam. They were similar because both of them had no earthly father. Before Adam disobeyed Allah, he walked with Allah in the garden (paradise). Adam could live in Allah's presence forever and talk to Allah because he did not have any sin, just like Isa. Adam, at first, was righteous and holy because he was created that way by Allah and filled with Allah's holy breath. Once Adam disobeyed Allah, Adam became unholy and could no longer live with Allah in the garden (paradise).

Read in the Qur'an *ayyah* 20:121: "Then they (Adam and his wife) both ate of it, so their shame became apparent unto them, and they began to hide by heaping on themselves some of the leaves of the garden, and **Adam disobeyed** his Lord and his nature became evil."

Most certainly, all of us are children of Adam except one - his name is Isa *al-Masih*. Apple trees produce only apples! Can an apple tree produce oranges? All humans born descended from Adam inherit Adam's sinful nature. The curse of sin in Adam is being passed down through each of his descendants. Isa is the only one who never sinned, and Isa is the only one who was not born in the blood line of Adam. Isa did not inherit Adam's sinful nature.

Now do you understand why I love to read the Qur'an in my own language? Because it shows us that Isa is the Word and Spirit of Allah, that he was the anointed promised one, and that he was sinless! All of this has enlightened me. But wait, there is more...

3:48 And he (Allah) will teach him the Scripture and wisdom, and the *Taurat* (Torah) and the *Injil* (Gospel).

The Qur'an tells us that Allah taught Isa the holy Scriptures, the *Taurat* and the *Injil*. If Allah thought it important enough to teach Isa the sacred Scriptures then true Muslims should also read and understand them.

Allah also told Mohammed that if he had a question about any message from heaven, that he should look for the answer among those who read the "Before Scriptures", i.e. those sacred Scriptures written before the Qur'an (*surah Yunnus* 10:94).



Surah Yunnus 10:94 says: “And if thou (Muhammad) art in doubt concerning that which We reveal unto thee, then question those who read the Scripture (that was) before thee. Verily the truth from thy Lord hath come unto thee. So be not thou of the waverers.”

Allah’s advice to Mohammed is good advice for us, too. We should read the “Before Scriptures.” I have read the *Taurat* (Torah), the *Zabur* (Writings), and the *Injil* (Gospels). These Scriptures have been translated directly from the original languages and are trustworthy. You can trust them as well. If not, why would Allah have instructed Mohammed to read them?

Surah 4:136 says: “O ye who believe! Believe in Allah and his messenger and the Scripture which he hath revealed unto his messenger, and the Scripture which he revealed aforetime. Whoso disbelieveth in Allah and his angels and his scriptures and his messengers and the Last Day, he verily hath wandered far astray.”

Have the “Before Scriptures” been changed? The Qur’an says, “No!” Is Allah not powerful enough to protect his own message?

Read in the Qur’an *surah an-An’am* 6:115-116: “Those unto whom We gave the Scripture (aforetime) know that it is revealed from thy Lord in truth. So be not thou (O Muhammad) of the waverers. Perfected is the Word of the Lord in truth and justice. **There is no one that can change his words.** He is the Hearer, the Knower.”

No one can change the words of Allah. If someone tells you that the “Before Scriptures” have been changed, ask him, “Who changed them and when were they changed?” Then ask him, “Why does the Qur’an, which was written 600 years after the *Injil*, not tell us that the *Injil* has been changed?”

Now read *surah al-Imran* 3:49: “And will make him (Isa) a messenger to the Children of Israel (saying): “Lo I come to you with a sign from your Lord. Lo! I fashion for you out of clay the likeness of a bird, and breathe into it, and it is a bird by Allah's leave; and I heal him who was born blind, and the leper, and I raise the dead, by Allah’s leave. And I announce to you what you eat, and what you store up in your houses. Lo! herein is a sign for you, if you are to be believers.

When I first read this story of Isa making a live bird out of clay, I thought back to the story of how Allah had created Adam out of the clay of the ground. According to the Qur’an, *ayyah* 49, Allah gave Isa the power to create life. With the power of Allah, Isa also healed lepers, the blind, the crippled, and even raised the **DEAD TO LIFE.**

After reading this *ayyah*, once again my soul is filled with hope. Isa has been given power over life and death. **POWER OVER DEATH**, this is amazing! Before, I had thought that death was my greatest enemy in the world. But now I realize that Isa was given power over death. The world has been waiting for someone who can conquer our greatest and final enemy, death. If Isa was given the power of life and death, what can he do for us?

3:50 And I have come confirming that which was before me of the *Taurat* (Torah), and to make lawful some of that which was forbidden unto you. I come unto you with a sign from your Lord, so keep your duty to Allah and obey me.

Isa said that his life verified or confirmed what the prophets had spoken about him in the “Before *Kitabs*,” those Sacred Scriptures written before the time of Mohammed. The old prophets spoke much about Isa *al-Masih*. When I read the *Before Kitabs*, that have been translated from the original languages, I found over 300 prophesies (foretellings) about Isa!



In *al-Imran* 3:50 Isa tells us that our duty to Allah is to obey him (Isa)! To show your highest respect to Allah, the Qur'an says *you must obey Isa!* The only command of Isa that we find in the Qur'an is here in 3:50. The command is clear, "Obey me" (Isa). Later you will see an amazing promise of a blessing given to those who obey the commands of Isa.

If we are to obey the commands of Isa, where can we find these commands? This is why the "Before Scriptures" are so important. They contain the commands of Isa. The life and teachings of Isa are found in the *Injil*. How can you do your duty to Allah and obey Isa unless you know what he has commanded you to do? You must find out what the *Injil* says so that you can know how to obey Isa. The same *Injil* that Mohammed used is available today. When you find an *Injil*, be sure to check to see if it was translated from the original Greek language in which it was written in the first century.

3:51 Truly! Allah is my Lord and your Lord, so worship Him. This is the Straight Path.

A road or path always leads us to something or someone. The Straight Path (*tarika*) mentioned in this *ayyah* is the road that leads us to Allah. It is a straight and direct road to Allah. There are no bypasses or turns. It is a direct path which means that it does not stop short of its intended goal which is heaven. So who can travel on this path to Allah?

Have you ever heard someone say, "If I do enough good works, Allah will let me go to be with Him in heaven after I die?" The one who says this is blind and insults the holiness of Allah. No matter how many good works you do, you can never remove the fact that your life also includes times when you have disobeyed Allah.

Allah is 100 percent holy and no sin can come into his presence. Remember that Adam was removed from the presence of Allah because of only *one* sin. A person may be 99.9 percent holy and still not go to heaven. In fact there is no such thing as 99.9 percent holiness; holiness is always 100 percent. Only people who have their sins entirely removed can go to be with Allah. This is sad news for us, because we have all sinned. Our only hope is that Allah will create a way for us to be totally cleansed of our sin and our sinful nature.

3:52 But when Isa came to know of their disbelief, he said: "Who will be my helpers in the cause of Allah?" The disciples said: "We will be Allah's helpers. We believe in Allah, and bear witness that we are muslims (i.e. we submit to Allah)."

3:53 Our Lord! We believe in that which You have sent down, and we follow him that You have sent (Isa). Enroll us among those who witness (to the truth)

In order to get all of the people of the world to worship Allah alone, Isa asked for some helpers. A small group of men came forward saying that they are *muslims*, i.e. ones who are submitted to God's will, and that they will help Isa. They said that they believe in Allah's message and the messenger (Isa) that he sent down. According to the Qur'an, followers of Isa are *true* muslims!

Nowhere in the Qur'an does it say that Muslims are released from their responsibility to follow Isa. The Qur'an never says that one messenger from Allah cancels out the authority of one who came before him.

3:54 And they (disbelievers) schemed (to kill Isa) and Allah schemed too: and Allah is the best of the schemers.

Satan hates truth and will do everything he can to make sure that people do not hear it. How long have you been reading the Qur'an and yet you have never understood *surah al-Imran* 3:42-55? Satan does not mind if you can **read** the Qur'an, but he does have a great concern if you **understand** this important truth within the Qur'an. Allah will not allow Satan to win. Allah has a plan to give his truth to all the people in the world.



There were two plans for the death of Isa. The leaders of the Jews had a plan to kill Isa, and Allah had a plan for the death of Isa. Does the Qur'an ever say that Isa did not die? No. *Surah An-Nissa* (The Women) 4:157 says that the Jews said that they did not kill or crucify him. Note that the *ayyah* does not say "Isa did not die." Also note that the Jews were not allowed to put anyone to death, only the Romans could do this. So it was actually not the Jews but the Romans who executed Jesus. If you think that the Qur'an says that Isa did not die, read the next *ayyah*.

3:55 And (remember) when Allah said: "O Isa (Jesus)! I will *take you** and raise you to Myself and clear you of those who disbelieve, and I will make those who follow you superior to those who disbelieve till the Day of Resurrection. Then you will return to Me and I will judge between you in the matters in which you used to dispute."

Ask your Imam to read in Arabic *ayyah* 55. Listen carefully as he reads. You will hear him say the Arabic word, **mutawaffika*. The root of this word is *tawaffa*. This word means "to die" or "to cause one to die." The word *tawaffa* appears 26 times in the Qur'an. In 24 of these places it is translated "to die" or "to cause to die." Twice it is translated, "to sleep." Never is it translated, "to take." Translators must be careful to accurately translate the Qur'an into other languages. Therefore, *ayyah* 55 should correctly be translated to say, "And when Allah said: 'O Isa! I will cause you to die and then raise you to Myself...'" *Surah Maryam* 19:33 Isa says about himself, "Blessed was the day I was born, blessed was the day I died, and blessed was the day I was resurrected." Resurrected means "raised from the dead." This was Allah's perfect plan. But why would Allah have Isa killed? I will answer this later.

Where is Isa today? *Ayyah* 55 declares that Isa was raised up to be with Allah. Remember that Allah is 100 percent holy. If someone is brought directly to Allah, then he, too, must be 100 percent holy; for no evil or sinful person can ever come into the presence of Allah.

Now, let's take a quick look back at Isa's life.

- He was born without inheriting Adam's evil nature
- He lived a holy and sinless life
- Allah gave him power over life and death
- Isa traveled the Straight Path (*tarika*) to Allah
- Isa is now with Allah

This is the truth that is presented to us in *surah al-Imran* 3:44-55 in the Qur'an. *True* Muslims have read and now understand this truth.

In the *Injil Sharif*, Isa made a bold statement about himself. He said, "I am the Way, the Truth, and the Life." (*Yuhonna* 14:6) *Surah al-Imran* 3:42-55 agrees with the *Injil Sharif*. Only Isa knows the way to Allah because only Isa has traveled the Straight Path (*tarika*) to Allah. "Isa is the Truth because he is the Word of Allah. Allah's Word is always true. Isa is the Life because he was given power over death.

The Straight Path (*tarika*) to Heaven

Blind people need help in traveling. Until I read *surah al-Imran* 3:42-55, I felt that I was a spiritually blind person. My evil and sinful nature prevented me from seeing the Straight Path (*tarika*) to heaven. I needed someone to help me. I needed someone who knows the way. Another blind person is of no use to me. It must be someone who has traveled the Straight Path (*tarika*) before and whose home is heaven.

Can Isa help us get to heaven? I believe *surah al-Imran* 3:42-55 can help us answer this question. This is an amazing message that tells about the *Masih* (the anointed one) who came from heaven, lived as a man and then went back to home in heaven. Yes, I believe Isa can help us.



At the beginning of this booklet, I presented to you an *ayyah* from the Qur'an and then I asked you a question. It is now time to answer that question.

Surah al-maidah (5:83) “And when **they** listen to what has been sent down to the messenger, you see their eyes overflowing with tears because of the truth they have recognized. They say; “Our Lord! We believe; so write us down among the witnesses.”

I asked the question, “Who is the “**they**” in this *ayyah*?” The answer is, “*They* are the followers of Isa who are called *Pakka* Muslims, or those who are *truly* submitted to Allah.”

How You Can Follow Isa to Heaven

Allah loves you and wants you to be with Him in heaven after you die. But to go to heaven, your sins must be totally removed from you. To solve this problem, Allah developed a way that we could be totally forgiven and the curse of sin removed from us. Since the time of Adam, man has sought forgiveness by annually offering a sacrifice or *korban*. His hope was that this *korban* would pay for the penalty of his sins, allowing him to join Allah in heaven after his death.

The *korban* is a picture of the punishment that we all deserve for our sins. Imagine a court room where you stand before the judge. The judge is fair and just. Because of your sins, the judge sentences you to death. But now, even though you are guilty, Allah allows another person, one who is innocent and holy, to receive that punishment for you. If Allah simply dismissed your punishment, then he would not be a just and righteous judge; for every crime has its penalty. This is the nature of justice. You deserve to die for your guilt of sin.

Now, think about the Muslim festival of *korban*. First, we must find a pure animal. A sick or low quality animal cannot be used for the sacrifice. Immediately before the sacrifice, we are to pray to Allah saying, “Allah, I am guilty of committing sin against you. I deserve to have my blood poured out of me until I die. So Allah, please have mercy on me and instead of taking my blood, take the blood of this innocent animal.”

From the time of Adam until the time of Isa, *korban* was practiced by all of Allah's people. But there was one time when Allah required a different sacrifice. Allah told Ibrahim to perform the *korban* with his own son. But at the last moment, though, Allah stopped Ibrahim from sacrificing his son. Allah was not only testing Ibrahim's love and devotion to Him, he was preparing His people for a much greater *korban*.

Pakka Muslims, *true* Muslims, have the clearest understanding of *korban* because they have read all of the Scriptures. They have learned from the *Injil* that the followers of Isa stopped practicing the *korban*. Why? *Pakka* Muslims know that the annual *korban* was only a shadow of the ultimate *korban*, the *korban* described in *al-Imran* 3:54-55. The final *korban* was one that Allah himself would provide for all the people of the world: past, present, and future. For Allah to provide a *korban* for all of mankind shows us how much he loves us and gives us confidence that we can be totally freed from the curse of sin. But where would Allah find a perfect *korban* for all the peoples of the world?

In order for Allah to provide a *korban* for all mankind, he needed the most pure, holy, and powerful sacrifice available. We have already seen in *surah al-Imran* 3:44-55 that the purest, holiest, and most powerful person in all the world was Isa. Allah performed the *korban* using the innocent and holy blood of Isa.

What Allah prevented Ibrahim from doing with his promised son, Allah Himself did for us with Isa. This was an act of love unlike any we have ever seen, the innocent giving his blood for all of the guilty. Isa took upon himself the punishment that we deserve. Now you know why *Pakka* Muslims are such grateful people. They understand that Allah did not give us what we deserve. The *Injil* says in *surah Yuhonna* 15:13, “Greater love has no one than this, that he lay down his life for his friends.” Isa laid down his life for us.



Today you, too, can become a *Pakka* Muslim, one who is *truly* submitted to Allah. All you have to do is turn from your sins and believe that Allah has provided the *korban* for you, substituting Isa for you. Stop now, and ask Allah to forgive you of your sins because of the holy *korban* provided by Isa. Hold open your hands before Allah, and humbly tell him that you receive his *korban*, and thank Him for placing on Isa the punishment for your guilt and sins. In this way, Allah will forgive you of your sin and remove its curse from you. When you are cleansed of your sins, then you can be assured that you will go to be with Allah when you die, because that is where Isa is now, awaiting you. Because of Allah's *korban* through Isa, you can now live your life in peace, knowing that after death you will go to be with Allah.

Instructions for Translating and Reproducing this Tract

- 1) There is no copyright on this tract. Make as many copies as you desire without notifying the author.
- 2) Send a master copy of your translated tract to: ruh_allah@hotmail.com
- 3) In most translations of the Qur'an, the translator adds his comments into the text of the Qur'an. Be sure to follow exactly the Qur'anic text provided in this tract. Sometimes I have removed the commentator's comments and other times I have allowed comments to remain.
- 4) This tract is intended to be an "entry-level" tract for Muslims. This tract is designed to stimulate Muslims to rethink their previous understanding of Jesus. It does not belittle the Qur'an or their Prophet, so evangelists and church planters should remain safe in handing out this tract. Muslims reading this tract will understand that Jesus is more than a prophet and the Qur'an indicates that Jesus is the one who can help us get to heaven.
- 5) The content of this tract comes from years of listening to Muslim-background church planters.
- 6) Start the tract with the "Introduction" (above) and end just before these translation instructions. Muslims need to know that they should not be satisfied with only reading the Qur'an; they should understand what the Qur'an says.